

# *City of Derby*

## *Parks and Recreation Commission*

Andrew Cota, Chairman

Beverly Moran  
James Benanto  
Ronald Sill  
James Butler Sr.  
Bruce Sill  
John Bittmann

### **NOTICE OF MONTHLY MEETING**

The monthly meeting of the Parks & Recreation Commission will be held on **Monday, March 11, 2019** at 7:00 p.m. at City Hall - 1 Elizabeth Street.

### **AGENDA**

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. ACCEPTANCE OF MINUTES:
  - A. February 11, 2019
4. PUBLIC PORTION
5. CORRESPONDENCES
6. DIRECTORS REPORTS:
  - A. Parks & Recreation Director - Dennis O'Connell
  - B. High School Athletic Director – Matthew Bradshaw
7. NEW or OTHER BUSINESS
  - A. Discussion of 2019-2020 Parks and Recreation Department Budget
  - B. Update on progress of the Ryan Field Complex renovations and expansions of the football, baseball and track facilities.
8. ADJOURNMENT.